Dissent in Latin America

Gov 2464 / LAS 2538 Bowdoin College Fall 2020 Professor Túlio Zille Contact: <u>tzille@bowdoin.edu</u>

1) Course Description

This course explores the contemporary politics of dissent in Latin America by engaging with dissent as not simply a moment of protest or resistance, nor the collective plea for rights. Going beyond institutional politics settings, we will take as a premise that dissent is in the moments when a given social order or way of living/thinking is challenged or modified. This way, we will look at moments of dissent in various areas, including political theory, development policy, indigenous philosophy, radical pedagogy, film, art, and literature.

2) Learning Goals and Objectives

- a) Broader outlook on Latin America: Because this course focuses on marginal theories and voices, I will encourage you to remain attentive to alternative portrayals of Latin America to those promoted by mainstream media and education. In addition, Latin America in this course is broadly construed to include Latinx peoples and cultures in the US. In your assignments, you will be asked to demonstrate aspects of Latin American culture and politics that have challenged your previous conceptions of the continent.
- **b) Critical Thinking**: Critical thinking is not simply about questioning the status quo, but also understanding the very terms we use to make sense of reality. For this reason, this course calls on us to reflect on how looking at various texts from Latin America can teach us something about our own lives, independently of where we are from or are located at this moment. I encourage you to develop such connections in your assignments (weekly reflections, discussion board, and papers/projects).
- c) Interdisciplinarity: By focusing on dissent as the reconfiguration of ideas and ways of living, the course opens the possibility of going beyond the disciplinary boundaries of political science as the study of government and power. This way, we will be

able to explore this reconfiguration in different media formats and disciplines, from conventional written text to film and music; from Philosophy and Anthropology, to performance and art. Conversely, you are free to explore interdisciplinarity in your assignments by using alternative formats to writing, and by engaging with sources outside of political science.

3) Synchronous sessions

For synchronous sessions, this course will be divided into two groups to allow for a more intimate discussion. Each group will join one synchronous session on Zoom per week. Here is the <u>link</u> for the meetings, also available on Blackboard. You must be logged into your Bowdoin Zoom account if you want to bypass going through Blackboard.

Group 1: Tuesdays 11AM-12:20PM EST Group 2: Fridays 1PM-2:20PM EST

4) Assignments

a) Recurrent:

- a.1) Discussion board on our course Padlet (weekly)
- a.2) Ten 300-word (or 3-5 min audio/video) weekly reflections and question on your personal Padlet.
- a.3) Optional: Keep a course journal on your personal Padlet.

b) One time:

- b.1) Moderate discussion board on Course Padlet
- b.2) Midterm paper
- b.3) Final paper or independent project

5) Grade Distribution

- a) Participation: 40% (Weekly reflection 20%, Synchronous meetings 10%, Discussion board 10%)
- **b)** Discussion board moderation: 10%
- c) Midterm paper: 20%

d) Final paper/project: 30%

6) Where to find assistance

- a) Contact me: <u>Do not hesitate to contact me if you need help!</u> I am available via email at <u>tzill@bowdoin.edu</u> and office hours to discuss matters related to the course, or any other matter you think I may be able to assist you with. I will point you to appropriate resources if I am not able to assist you. I will strive to respond to your emails within 24h, but I will generally not be available on evenings and weekends. Use <u>this</u> link to book an office hours appointment with me, and <u>this</u> Zoom link for the meeting (Links also available on Blackboard). Please contact me via email if you don't find a time slot that works for you.
- **b) Reach out to your peers**: I have set out a zoom link for you to "meet" outside of class time if you would like. Every day from 4pm-6pm. I called it *Café Dissent*, and <u>here</u> is the link (also on Blackboard). This space is just for you, I won't be there.
- c) Other campus resources:

c.1) Counseling and Wellness Services: These are very stressful times, just know that you are not alone. Counseling is a great resource and you don't have to be in crisis to use it! Here is the link to <u>CWS</u> and phone number: 207-725-3145.

c.2) Baldwin Center for Learning and Teaching: The <u>BCLT</u> offers many forms of academic assistance, such as peer academic coaching and writing assistance.

c.3) Accommodations: Please feel free to discuss your need for accommodations with me. For more info on what the college offers, check out the Student Accessibility Office <u>here</u>.

7) Course Policies:

- a) **Timeliness**: I know that things happen, and I also know that the pandemic has affected our personal lives in various ways. However, please notify me in advance if you must be absent from synchronous meetings and asynchronous activities. And if you must submit your work late, please let me know in advance so we can work out alternatives together.
- **b) Readings and other materials:** The quality of discussion and your learning will depend heavily on you being able to read/watch the assigned instructional material. I try to assign a realistic amount of readings, and I am willing to reconsider the amount assigned if necessary. In return, I ask that you stay on track with the material to the best of your ability.

- c) Plagiarism: Don't do it... Just don't. It's really easy to figure it out. Seek assistance if you need help with an assignment. Here is a link to Bowdoin's <u>Academic Honor Code</u>.
- d) Netiquette: I realize we are all kind of zoom fatigued. However, for the sake of the quality of discussions, I require that you <u>keep your camera on during our synchronous sessions</u>, unless you have particular circumstances that justify leaving it off. If this is the case, you must ask me for permission ahead of time. Moreover, since this is not a lecture based course, be prepared to participate frequently and help us maintain a cordial and inclusive discussion environment. I also ask that you check your Bowdoin email and the Blackboard page for this course daily for announcements and updates.

8) Assignments, explained:

a) Recurrent assignments:

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a.1) Discussion board on our Class Padlet (weekly): Padlet is a platform that allows for a more fluid discussion than Blackboard, and you can post in many formats. The links to your Padlets are listed on the left side bar on the course's Blackboard page. Please contribute at least 1-2 times a week, and no later than Thursdays at 10pm. Ways to participate include, but are not limited to: responses to questions by facilitators, comments to your peers' responses, thoughts on course material or items discussed in class, connections with current events, news links (with comments) related to the course and region, images and videos relevant to discussion. Padlet lets you post video or audio messages in addition to written posts, so feel free to experiment with formats. I will also participate in the discussion, although it will be mostly moderated by you. You are required to actively participate in the discussion board for ten (10) weeks of your choice.

a.2) Weekly reflection and questions: Please post a 300-word or 4-5 min audio/video response and a question related to the week's material <u>on your Personal Padlet</u>, due by 10pm EST the night before your synchronous session (except otherwise noted on your course schedule). Only you and I will have access to this Padlet. This response must demonstrate that you have thought about the material you have read/watched, but the exact format is open. Rather than a summary of readings, think of this as a chance to ask the following guiding questions: why were you particularly moved by specific points in the readings? How do different materials speak to each other? In what ways did they invite you to think differently? These are pass/fail, and I will give you feedback on them every two to three weeks. Please add the date and reflection number (#) to the title of your post. **You are required to submit ten (10) reflections over the course of the semester**.

a.3) Optional course journal: For extra participation credit, you can keep a course journal on your personal Padlet. This is how it will work: in addition to your weekly reflection, use your personal Padlet to compile all your work for this class, including discussion board posts, synchronous meeting notes, readings notes, paper outlines, thoughts, etc. This is not meant to give you extra work. This is a way for me to track your progress at the end of the course, as well as for you to leave the course with a tangible collection of what we did throughout the semester, which you will be able to download if you choose.

b) One-time assignments:

b.1) Discussion board moderation on course Padlet: You will sign up with one or two of your peers, once during the semester, to moderate the discussion board on our course Padlet. In order to moderate the discussion, please collaborate with each other to offer a brief set of provocations (in the form of questions, a short video, image, news link, etc., or a combination of these), pertaining to the relevant week's material by Mondays at 10pm. During the week, you should monitor the discussion once a day by offering comments on your peers' responses and posts, suggesting connections between posts, etc. In short, you are expected to be more active in the discussion board on the week you moderate it.

b.2) Midterm paper: a 3 to 4-page paper to be submitted on Friday, Oct 16 at 5pm EST. You will have the option to respond to a prompt that I will circulate in advance, or to write your own reflection in consultation with me.

b.3) Final paper/project: a 5 to 6-page paper or an independent project (individual or group) to be submitted on the last day of finals, Monday Dec 21, at noon EST. Prompts will be circulated in advance. Please consult with me in advance (by Thanksgiving week) if you choose to do an independent project.

9) A note on Participation:

I will do short interventions during our synchronous sessions to go over the material, and/or record brief lectures in the form of podcasts. However, I anticipate this course to be primarily discussion based. Your participation is key (hence 40% of your grade) and should include active contributions to the class discussion board on Padlet and to our synchronous meetings, as well as timely submission of your weekly reflection and question, in addition to attendance of office hours. I will also offer extra credit opportunities during the semester.

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Course Schedule

(The following table contains a description of each week of the semester along with a schedule of readings and assignments. All materials are available on Blackboard unless otherwise noted) 1819 WY

| Week | Title | Objectives | Instructional Materials | Assignments |
|-----------|-----------------|----------------------------------|--------------------------------|----------------------|
| | | } / | X | |
| 1 | Introduction | On week 1 we will meet on the | (Optional news articles | None |
| | | same day (Friday, Sep 4, 1pm) to | posted on Blackboard) | |
| 8/31-9/4 | | get to know each other briefly, | | |
| | / | have an informal discussion | | |
| | | about current events, and ask | | K. |
| | 7 | any questions about the course | | ~ |
| 2 | The Idea of | On week 2 we will begin to | Read: | a) Weekly reflection |
| | Dissent | explore common ideas of | a) Rancière, "10 theses" | and questions |
| 9/7-9/11 | | politics and dissent we may | b) Galeano, "To Be like | b) Discussion Board |
| | | have, and also alternative ways | Them" | |
| | | to think about these concepts | Listen to: | 6 |
| | | ۵ <u>></u> | c) Calle 13, "Latinoamérica" | |
| | | | Watch: | |
| | | | d) Nandy, "The Untamed | |
| | | | Language of Political Dissent" | |
| 3 | Coloniality and | On week 3 you will be | <u>Read:</u> | a) Weekly reflection |
| | Decoloniality | introduced to Latin American | a) Quijano, "Coloniality and | and questions |
| 9/14-9/18 | | critiques of the legacies of | Modernity/Rationality" | b) Discussion Board |
| | | colonialism in contemporary | b) Mignolo, "What Does It | |
| | | society | Mean to Decolonize?" | / |
| | 5 | | c) Villanueva, "Why | |
| | <u>F</u> | cuador. | Decolonial Feminism?" | |
| | 51 | - 40 Z | d) Saraiva, "Topling Statues | |
| | 71 | y 1 3 | Isn't Enough in Latin | |
| | | | America" | ~ 1 |

| 4 | Development and | On week 4 we will begin an | <u>Read:</u> | a) Weekly reflection |
|-------------|---|----------------------------------|----------------------------------|-------------------------|
| | Post-development | overview of critiques and | a) Escobar <i>, Encountering</i> | and questions |
| 9/21-9/25 | 1 | alternative visions of | Development | b) Discussion Board |
| | | development that have | b) Illich, "Needs" | |
| | | emerged in Latin America, by | | |
| | 1 | looking at key works that have | L 2 | |
| | (| sought to expose development's | | |
| | | very premises | | |
| 5 | Development and | On week 5, we will continue the | Watch: | a) Weekly reflection |
| | Post-development | work from the previous week to | a) Moscoso, "A Wild Idea" | and questions |
| 9/28-10/2 | п / | focus analyzing the modern | <u>Read:</u> | b) Discussion Board |
| | | premises of development, while | b) Phillip, "Sumak Kawsay as | |
| | 1 | also getting introduced to | an Element of Local | × |
| | 1 | alternatives proposed by | Decolonization in Ecuador" | 55 |
| | and the second se | Andean indigenous and non- | c) Escobar and Esteva, "Post- | |
| | | indigenous peoples | development @ 25" | |
| | | VX 36 Y | | |
| 6 | Development: | On week 6, we will look at two | Read: | a) Weekly reflection |
| | Resistance and | study cases: the construction of | a) Zille, excerpts from The | and questions |
| 10/5-10/9 | Persistence | the Belo Monte dam in the | River is my Teacher | b) Discussion Board |
| | | Brazilian Amazon, and the role | b) Movimento Xingu Vivo, | |
| | | of NGOs in Guatemala to better | selected documents | |
| | | understand how local | c) Beck, How Development | |
| | | populations have responded to | Projects Persist | |
| | | development projects | | |
| 7 | Midterm paper | No content assigned or | Please use this time to rest | a) Midterm paper due |
| | week | synchronous sessions this week | and work on your papers | on Oct 16 at 5pm, |
| 10/12-10/16 | E | | 4 | please upload it to |
| | <u>C</u> | cuador. | 7 | Blackboard |
| | 11 | 6 43 | | Constant and the second |
| | | | | |

| | | 1 / Polo Sa | 1 | discussion board this week |
|-------------|-------------------|-----------------------------------|--|-------------------------------|
| 8 | Indigenous and | On week 8, we will begin to | Read: | a) Weekly reflection |
| | local cosmologies | explore alternative ways of | a) de la Cadena <i>, Earth Beings</i> | and questions |
| 10/19-10-23 | I (| relating with nonhumans, | Watch: | b) Discussion Board |
| | | especially those advocated by | b) "La Abuela Grillo" | |
| | | indigenous peoples in the | | |
| | | continent, that are not premised | | |
| | / | in the separation between | | < |
| | | humans and nature | | |
| | | HHH > | | X |
| 9 | Indigenous and | On week 9, we will continue the | Read: | a) Weekly reflection |
| | local cosmologies | work of the previous week by | a) Castellanos, "Berta Cáceres | and questions |
| 10/26-10-30 | | attending to the voices of | in Her Own Words" | b) Discussion Board |
| | | indigenous leaders | b) Krenak, "On Time" | man. |
| | | 6 | c) Rivera Cusicanqui, | (P) |
| | | | "Indigenous Anarchist | \sim |
| | | | Critique" | ~~ |
| | | | d) Paige, Interviews with | |
| | | | indigenous leaders | |
| | | | e) Lake, "The Voices of Amazon Women" | |
| 10 | Social movements | On week 10, we will look at the | Read: | a) Weekly reflection |
| TO | and resistance: | contemporary state of politics in | a) Zibechi, "The State of | and questions |
| 11/2-11/6 | what is going on | Latin America, with special | Social Movements in Latin | b) Discussion Board |
| 11/2-11/0 | now | attention toward civil unrest in | America" | |
| | 110W | recent times as well as enduring | b) Subcomandante Marcos, | Note: Feel free to use |
| | | social movements such as EZLN | Beyond Resistance: | this week's reflections |
| | 172 | in Mexico | Everything | and space on the |

| | | | c) Open Democracy, 2019: | discussion board to |
|-------------|------------------|---|--------------------------------------|--------------------------|
| | | | Protests and Disruptive | share your thoughts on |
| | | N ZL ST | Change in Latin America" | the presidential |
| | | 1 100 05 | <u>Watch:</u> | elections and its |
| | | 7 | d) Larraín, "No" | connections with Latin |
| | 1 | | 2 | America. |
| 11 | Social movements | On week 11, we will reflect on | Read: | a) Weekly reflection |
| | and resistance: | the role of education in social | a) Freire, Pedagogy of the | and questions |
| 11/9-11/13 | Radical Pedagogy | change, and how social | Opressed | b) Discussion Board |
| | | movements such as the MST in | b) Zibechi, <i>Territories in</i> | |
| | | Brazil have used radical | Resistance | c |
| | | pedagogy as a tool of | c) Pureza, "Brazil's Student | |
| | 1 | empowerment | Upsurge" | × |
| | 1 | Julif China | | |
| 12 | Memory, Trauma, | On week 12, we will discuss | Watch: | a) Weekly reflection |
| | and legacies of | some of the creative ways that | a) Guzmán <i>, Nostalgia for the</i> | and questions |
| 11/16-11/20 | dictatorship | Latin Americans have used to | Light | b) Discussion Board |
| | | confront the enduring memories | Browse: | D |
| | | of political violence that | b) Germano <i>, Proyecto</i> | |
| | | permeated much of the | Ausencias | |
| | | continent in the 20 th century | c) Levenson, Missing Identity | × · |
| | | 1 | Read: | |
| | | | Galeano, Days and Nights of | |
| | | | Love and War | |
| 13 | Thanksgiving | No synchronous sessions this | Read: | a) Use your weekly |
| | week | week. Start reading Anzaldúa | a) Anzaldúa <i>, Borderlands/La</i> | reflection to start |
| 11/23-11/27 | | | Frontera, Light in the Dark | thinking about your |
| | E | | 1 | final paper/project. |
| | <u> </u> | cuador. | | Prompt to be |
| | 57 | 43 | | distributed in the prior |
| | -7 1 | τ | | week. |

| | | | | b) No discussion board |
|------------|---|--|------------------------------|-------------------------|
| | | 1 0 | | this week |
| 14 | Defying Borders | On week 14, we will read the | Read: | a) Weekly reflection |
| | | work of chicana author Gloria | a) Anzaldúa, Borderlands/La | and questions |
| 11/30-12/4 | | Anzaldúa to question | Frontera, Light in the Dark | b) Discussion Board |
| | / | conventional notions of border | L 2 | |
| | (| and identity | | |
| 15 | Culture and the | On week 15, we will reflect on | Read: | a) Weekly reflection |
| | Social Order | the role of culture in challenging | a) Muñoz, Disidentifications | and questions |
| | | our given understandings of | Listen to: | b) Discussion Board |
| 12/7-12/11 | / | society. In this case we will look | b) Liniker, Selections | (|
| | | specifically at the connection | c) Pabblo Vittar, Selections | |
| | 11 | between identity, gender | | × |
| | the second se | expression and social norms. We | | |
| | | will also take the chance to wrap up the course. | | |
| 12/21 | | VX20 Y' | | Final Paper/Project Due |
| | | | | at noon. |

